

SAINT ANTHONY OF PADUA

Edwardstown Catholic Parish



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Facebook Page: : <https://www.facebook.com/stanthony.edwardstown>

31ST MARCH 2024

EASTER SUNDAY

Year B/ 2

Parish Priest

Father Phillip Alstin

Parish Secretary

Robyn Grave

Parish Office Hours

Tuesday 8—11.30am
Wednesday 1.30—4.30pm
Thursday 1.30—4.15pm
Friday 1.30—4.15pm

Parish Finance Council

Geoff Walles 0419 810 590

Parish Pastoral Council

TBA

St Anthony's School

Principal: Mr Stuart Baker
APRIM: Mrs Monica Doherty
Telephone: 8115 7500

Mass Times

Tuesday 9.30am

Dies Domini/ The Lord's Day

Saturday 6.00pm
Sunday 9.30am

Sacrament of Reconciliation

Before and after weekend
Holy Mass
After Tuesday 9.30am Mass

Adoration

Tuesday 7:00pm—11.00pm
concluding with Angelus.

Wednesday

9:30am Adoration
6:00pm Rosary (Wed)
6:30pm Vespers (Wed)

Contact for Adoration

Danica Rusov 0411 132 223
Geoff Walles 0419 810 590

Rosary Times

Maria Goretti Chapel

Mondays 5.30pm

Tuesdays 8.50am

Wednesday 6.00pm

Fridays 8pm - Via Telephone

Messenger App (Contact Grace
Via the parish office number)

He is Risen! Alleluia! There were soldiers standing guard outside the tomb where Jesus was buried, but there were no eyewitnesses to what happened in the darkness inside. So profound was the mystery of what exactly took place, the Resurrection of the Lord, that no one on this side of Heaven could experience it firsthand. The triumphant reversal of the curse that lay upon the whole human family is a matter for profound, reverent, and humble meditation.

In the Gospel of John, the account of what took place on Easter morning shows a progression of delving deeper into the mystery of the Resurrection. It begins with Mary of Magdala's early morning visit to the tomb "while it was still dark." The first thing that the morning light reveals is that the stone has somehow been removed. Mary does not attempt to search for Jesus in the dark, but rather runs to Simon Peter and the other disciple for help. The light is beginning to shine, not on Mary alone but on the whole Church.

Next, we see that "the disciple whom Jesus loved" goes further than Mary of Magdala in trying to understand what has taken place. When he arrives at the tomb, he bends down and looks inside; he sees that the tomb is empty but does not yet go in. Simon Peter comes next, and he delves deeper into the mystery of the Resurrection. He goes further and sees more: the burial shroud, and then the cloth that covered Jesus' face rolled up in a separate place. At last, the other disciple enters the tomb. "He saw and believed." He saw with his eyes, he believed with his heart; he saw natural things, he believed supernatural things. He stepped physically into the tomb; he stepped interiorly into the light of faith. Our experience of the mystery of faith is like this. We are not trapped in a dark tomb; we have been raised with Christ and we walk in his light. We have some signs and perhaps some words to describe it, but the core of the reality cannot be adequately described; it is beyond words. As we enter more deeply into the Paschal Mystery, we do not know what to say. The Church has preserved and treasured the ancient Hebrew word *Alleluia*, "praise the Lord," giving us a fitting way to express the awe, joy, and gratitude that must accompany true worship. The Lord is alive, and though we cannot see him with our eyes, we worship him in our hearts.

The magnitude of the Resurrection took time to fathom, but through the inspiration of the Holy Spirit, the Apostles were able to proclaim the Good News of Jesus' new life clearly and boldly. In the first reading, St. Peter announces that Jesus, "raised on the third day," is "the one appointed by God as judge of the living and the dead." And St. Paul tells us in his Letter to the Colossians, "If then you were raised with Christ, seek what is above, where Christ is seated at the right hand of God." Easter sets before us death and life, earth and Heaven, and reveals to us that we are made for life, for Heaven, for union with the Father through Jesus Christ. This union begins here on earth as we ponder the extraordinary wonder of the Resurrection.

We celebrate eternal life today, Easter Day, and we continue to celebrate it for the next eight days, the Easter Octave, and for the whole "fifty days" of the Easter Season, and for every day thereafter... As we heard in the solemn blessing of the Easter Candle, the symbol of the Risen Christ, "*Christ yesterday and today; the Beginning and the End; the Alpha and the Omega. All time belongs to him, and all the ages. To him be glory and power through every age and forever. Amen.*"



In what ways do I recognize – or fail to recognize – the presence of the Risen Lord Jesus in my life? As a Christian, how am I a witness to others that Jesus has truly risen? How does my faith in the Risen Lord enable me to live in the uncertainties and difficulties of life?

Mary, may the joy of Easter that you experienced also fill my heart.

Excerpt from Community, Anawim. Pondering the Word - The Anawim Way - Vol 20 Num 4: Holy Thursday to Pentecost (pp. 26—37).

Catechism of the Catholic Church—II. THE RESURRECTION - A WORK OF THE HOLY TRINITY

648 Christ's Resurrection is an object of faith in that it is a transcendent intervention of God himself in creation and history. In it the three divine persons act together as one, and manifest their own proper characteristics. The Father's power "raised up" Christ his Son and by doing so perfectly introduced his Son's humanity, including his body, into the Trinity. Jesus is conclusively revealed as "Son of God in power according to the Spirit of holiness by his Resurrection from the dead".⁵¹⁵ St. Paul insists on the manifestation of God's power⁵¹⁶ through the working of the Spirit who gave life to Jesus' dead humanity and called it to the glorious state of Lordship.

649 As for the Son, he effects his own Resurrection by virtue of his divine power. Jesus announces that the Son of man will have to suffer much, die, and then rise.⁵¹⁷ Elsewhere he affirms explicitly: "I lay down my life, that I may take it again. . . I have power to lay it down, and I have power to take it again."⁵¹⁸ "We believe that Jesus died and rose again."⁵¹⁹ **650** The Fathers contemplate the Resurrection from the perspective of the divine person of Christ who remained united to his soul and body, even when these were separated from each other by death: "By the unity of the divine nature, which remains present in each of the two components of man, these are reunited. For as death is produced by the separation of the human components, so Resurrection is achieved by the union of the two."⁵²⁰

III. THE MEANING AND SAVING SIGNIFICANCE OF THE RESURRECTION

651 "If Christ has not been raised, then our preaching is in vain and your faith is in vain."⁵²¹ The Resurrection above all constitutes the confirmation of all Christ's works and teachings. All truths, even those most inaccessible to human reason, find their justification if Christ by his Resurrection has given the definitive proof of his divine authority, which he had promised.

652 Christ's Resurrection is the fulfillment of the promises both of the Old Testament and of Jesus himself during his earthly life.⁵²² The phrase "in accordance with the Scriptures"⁵²³ indicates that Christ's Resurrection fulfilled these predictions.

653 The truth of Jesus' divinity is confirmed by his Resurrection. He had said: "When you have lifted up the Son of man, then you will know that I am He."⁵²⁴ The Resurrection of the crucified one shows that he was truly "I AM", the Son of God and God himself. So St. Paul could declare to the Jews: "What God promised to the fathers, this he has fulfilled to us their children by raising Jesus; as also it is written in the second Psalm, 'You are my Son, today I have begotten you.'"⁵²⁵ Christ's Resurrection is closely linked to the Incarnation of God's Son, and is its fulfillment in accordance with God's eternal plan.

654 The Paschal mystery has two aspects: by his death, Christ liberates us from sin; by his Resurrection, he opens for us the way to a new life. This new life is above all justification that reinstates us in God's grace, "so that as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life."⁵²⁶ Justification consists in both victory over the death caused by sin and a new participation in grace.⁵²⁷ It brings about filial adoption so that men become Christ's brethren, as Jesus himself called his disciples after his Resurrection: "Go and tell my brethren."⁵²⁸ We are brethren not by nature, but by the gift of grace, because that adoptive filiation gains us a real share in the life of the only Son, which was fully revealed in his Resurrection.

655 Finally, Christ's Resurrection - and the risen Christ himself is the principle and source of our future resurrection: "Christ has been raised from the dead, the first fruits of those who have fallen asleep. . . For as in Adam all die, so also in Christ shall all be made alive."⁵²⁹ The risen Christ lives in the hearts of his faithful while they await that fulfillment. In Christ, Christians "have tasted. . . the powers of the age to come"⁵³⁰ and their lives are swept up by Christ into the heart of divine life, so that they may "live no longer for themselves but for him who for their sake died and was raised."⁵³¹

656 Faith in the Resurrection has as its object an event which is historically attested to by the disciples, who really encountered the Risen One. At the same time, this event is mysteriously transcendent insofar as it is the entry of Christ's humanity into the glory of God.

657 The empty tomb and the linen cloths lying there signify in themselves that by God's power Christ's body had escaped the bonds of death and corruption. They prepared the disciples to encounter the Risen Lord.

TEN COMMANDMENTS

1. I am the LORD your God: You shall not have strange gods before me.
2. You shall not take the name of the Lord your God in vain.
3. Remember to keep holy the Lord's Day.
4. Honour your father and your mother.
5. You shall not kill.
6. You shall not commit adultery.
7. You shall not steal.
8. You shall not bear false witness against your neighbour.
9. You shall not covet your neighbour's wife.
10. You shall not covet your neighbour's goods.

SUMMARY

Jesus said there is no other commandment greater than this—"Love the Lord your God with all your heart, with all your soul and with all your mind, and with all your strength. And the second is this— Love your neighbour as yourself."
Mark 12:29-31

"Praise be to the God and Father of our Lord Jesus Christ! In his great mercy he has given us new birth into a living hope through the resurrection of Jesus Christ from the dead.

1 Peter 1:3:

Saint Michael, the Archangel, defend us in battle. Be our safeguard against the wickedness and snares of the



devil. May God rebuke him, we humbly pray; and do thou, O Prince of the heavenly host, by the power of God cast into hell Satan and all the evil spirits who prowl through the world seeking the ruin of souls. Amen



**READERS OF THE
WORD FOR APRIL**
Saturday—Reg
Farnell



GOOD FRIDAY COLLECTION

Every year a collection is taken up to support the people and places of the Holy Land, providing care to Christians in the Holy Land. Please give generously.

YOUR PRAYERS ARE REQUESTED FOR:

SICK: Peter Freeborn, Perry Burns, Marie Oates, Romola Blowes, Amy Lopez, Amanda Razon, Douglas Robertson, Isaiah Noack, Alby Foster, EJ Orbase, Marie Emery, Michael, Apolo Gomez, Lorraine Boys, Phil Bawden, Patricia Kehoe, Chris Harwood, Rosemary Young

RECENTLY DECEASED: James O'Brien, Bro Peter Faulkner, Lindsay Alford,

ANNIVERSARIES: Giuseppe Marchesan, Ronda White, Maurice Spiers, Maroun Khabbaz, Stan Puczkowski, Barbara Bartoszek, Rosemary Prosdocimo, Angelo Simionato, Mons Horgan, Gerard Van der Jeugd, Anne Comas, Narciso Brion, Josef Neuhas, Relatives and friends of the Burns and Hill families.

PRAYER REQUESTS: *If you wish the names of your loved ones to be included in the Prayers for the Sick, Recently Deceased or Anniversaries, please contact the Parish Office. These will be listed for 4 consecutive Sundays in the Parish Newsletter. Names can be re-listed on request from the family to the Parish. Office. Names are also placed on the Altar for Mass intentions.*

WHS EVACUATION PROCEDURE

Announced via microphone or spoken very loudly.

1. **ATTENTION-ATTENTION- WE HAVE AN EMERGENCY.**
2. **Please stand to evacuate the church now.**
3. **Move to the nearest useable exit – take your personal belonging with you.**
4. **PLEASE WALK – DO NOT RUN.**
5. **When outside move to the North West corner of CAR PARK.**
6. **Remain there until advised that it is safe to leave.**

Commentator/Priest: Direct someone to call 000 and if safe to do so – ensure all personnel have evacuated.

Marian Procession

The 75th Marian Procession will be held on Sunday May 19 beginning at Victoria Park and processing up Wakefield Street into Victoria Square.

***The change of location this year is due to road closures on King William St for a Port Adelaide football club home game.* The Procession will commence at 2pm and all are invited to attend with their parish or community. Group assembly will begin from 1:30pm. For more information, please contact Archdiocesan Events on 8210 8220 or events@adelaide.catholic.org.au

CHANGE TO WEEK DAY MASSES

From Tuesday 6th February 2024 mass will be offered 9.30am Tuesday only

**All Sunday Mass times remain the same
Saturday 6.00pm & Sunday 9.30am**

Wednesdays—Adoration of the Blessed Sacrament continues concluding with Rosary & Vespers as usual. The Sacrament of Reconciliation & Benediction will not be offered.

Other Times - Reconciliation may be offered after Mass Tuesday.

Please return your Project Compassion Envelopes or boxes during Easter Masses. Thank you for your support of Caritas.



Adoration at St Anthony's

TUESDAY NIGHTS

7.00pm - 11pm

Exposition of the Blessed Sacrament

WEDNESDAY

9:30am Exposition of the Blessed Sacrament

10.05am Prayer for Priests

12.00pm Angelus

6.00pm Scriptural Rosary

6.30pm Vespers



"Could you not watch with me one hour?" - Matthew 26:40

Please contact Geoff Walles on 0419 810 590 if you are able to help with the roster or for any queries.

SAVE THE DATE – 2024 Adelaide Diocesan Assembly June 14 and 15

Parishes, schools and communities are asked to mark their calendars for the 2024 Adelaide Diocesan Assembly which will take place on the evening of Friday June 14 and Saturday June 15.

Further information and invitations will be sent out soon.

If you have any questions, please contact Sarah Moffatt smoffatt@adelaide.catholic.org.au or Peter Bierer pbierer@adelaide.catholic.org.au [Flyer](#)

MUSIC ENTRANCE

1. Jesus Christ is ris'n today, Alleluia!
our triumphant holy day, Alleluia!
who did once, upon the cross, Alleluia!
suffer to redeem our loss. Alleluia!

2. Hymns of praise then let us sing, Alleluia!
unto Christ, our heav'nly King, Alleluia!
who endured the cross and grave, Alleluia!
sinners to redeem and save. Alleluia!

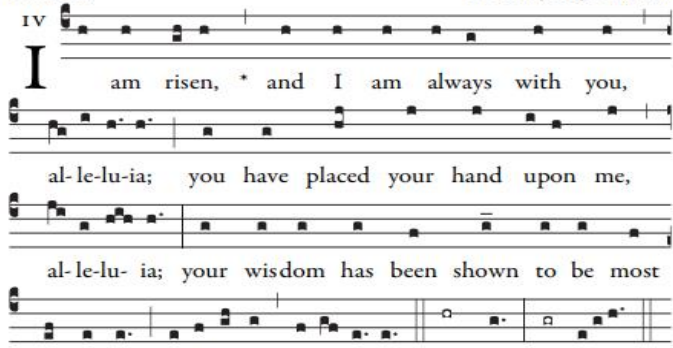
3. But the pain that he endured, Alleluia!
our salvation has procured; Alleluia!
now exalted he is King, Alleluia!
and the angels ever sing. Alleluia!

4. Sing we to our God above, Alleluia!
praise eternal as his love; Alleluia!
praise him, now his might confess, Alleluia!
Father, Son, and Spirit blest. Alleluia!

INTROIT

Resurrexi *Ps 139 (138): 18, 5, 6*

IV



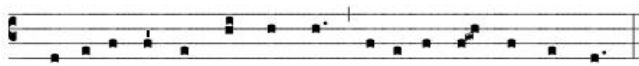
I am risen, * and I am always with you,
al-le-lu-ia; you have placed your hand upon me,
al-le-lu-ia; your wisdom has been shown to be most
wonderful, al-le-lu-ia, al-le-lu-ia.

Psalm 139 (138)

- O LORD, you search me and you know me. †
You yourself know my resting and my rising; *
you discern my thoughts *from afar*.
You mark when I walk or lie down; *
you know all my ways *through and through*.

Glory Be to the Father...

RESPONSORIAL PSALM



This is the day the Lord has made; let us re-joice and be glad.

Give thanks to the LORD, for he is good, for his mercy endures forever. Let the house of Israel say, "His mercy endures forever. **R.**

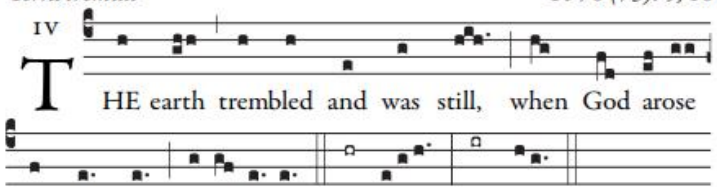
"The right hand of the LORD has struck with power the right hand of the LORD is exalted. I shall not die, but live, and declare the works of the LORD." **R**

The stone which the builders rejected has become the cornerstone. By the LORD has this been done; it is wonderful in our eyes. **R.**

OFFERTORY

Terra tremuit *Ps 76 (75): 9, 10*

IV



THE earth trembled and was still, when God arose
in judgment, al-le-lu-ia.

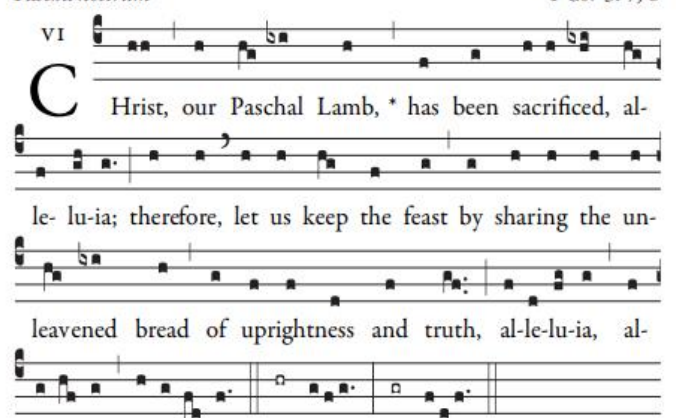
Psalm 76 (75)

- God is *renowned in Judah*; *
in Israel his name *is great*.
His tent is *set in Salem*, *
and his dwelling place *in Zion*.
It was there he broke the *flaming arrows*, *
the shield, the sword, *the armor*.
- Resplendent are you, *more majestic* *
than the everlasting *mountains*.
The stouthearted, despoiled, *slept in death*; *
none of the soldiers could lift *a hand*.
At your threat, O *God of Jacob*, *
horse and rider *lay stunned*.

COMMUNION

Pascha nostrum *1 Cor 5: 7, 8*

VI



Christ, our Paschal Lamb, * has been sacrificed, al-
le-lu-ia; therefore, let us keep the feast by sharing the un-
leavened bread of uprightness and truth, al-le-lu-ia, al-
le-lu-ia, al-le-lu-ia.

Psalm 118 (117)

- Give praise to the LORD, for *he is good*; *
his mercy *endures forever*.
Let the house of *Israel* say, *
"His mercy *endures forever*."

Glory Be to the Father...

COMMUNION HYMN

Alleluia, alleluia, alleluia!

R: **Alleluia, alleluia, alleluia!**

O sons and daughters, let us sing!

The King of heaven the glorious King,
o'er death today rose triumphing, Alleluia! **R.**

That Easter morn, at break of day,
the faithful women went their way
to seek the tomb where Jesus lay. Alleluia! **R:**

An angel clad in white they see,
who sat and spoke unto the three,
"Your Lord has gone to Galilee." Alleluia! **R:**

RECESSIONAL HYMN

Alleluia! Alleluia!

Hearts to heav'n and voices raise;

sing to God a hymn of gladness,

sing to God a hymn of praise.

He, who on the cross as Victim,

for the world's salvation bled,

Jesus Christ, the King of glory,

now is risen from the dead.

Now the iron bars are broken,

Christ from death to life is born,

glorious life, and life immortal,

on this holy Easter morn.

Christ has triumphed, and we conquer

by his mighty enterprise;

**Please place your used candles after the Easter Vigil
into the boxes provided in the foyer of the Church.**